Archery 2019

2019 General Information for Archery

Welcome to another year of Archery. Kristina Teal & Cindy Brown are the Archery superintendents for this year. However, there are many archery leaders that will be helping as well. Archery has an email account; we will be sending information out from **mesa4harchery@aol.com****.** Please add this email to your address book, so that it doesn’t go to spam! This is how you will get ALL your information. If you change your email, please let us know. We will even send out weather cancelations over email!!! Please check it often!

We are shooting indoors on Thursday Nights at Red Rock Archery, Cost will be $5.00 per night. Regular Practices will be held on Monday’s at 6:00 Starting March 252019. You must attend a safety meeting before you will be allowed to shoot outdoors. We will be shooting outdoors at Alamar Stables again this year, located at 3363 C Road. Please remember to bring chairs, as there is not seating available.

**Each participant must pay a fee of $10.00 Target Fee, per year, per participant.** This fee helps cover the costs of targets and maintaining the target butts for the year. Fees must be paid before participants start shooting outdoors.

**Record Books:** A record book is required to complete the shooting sports project. 4-H members are required to complete supplements for each discipline they are shooting.

**Premier Shooter:** A shooting sports display board, or standalone project is required for county fair, if the shooter chooses to participate in the Premier Shooter Award. Premiere record books will be due at the interview with the display. This is not required, but is a great way to gain the interview skills!

**To complete the Archery project all participants must:**

1. Have a hunter safety (or obtain one before any registered shoot)
2. Have practiced with 4H certified Archery Leader
3. Complete a shooting sports record book
4. Complete an orientation with an Archery leader and sign a participant agreement.

**To be eligible to qualify for county fair, participants must shoot with Archery Superintendent 3 times, for safety concerns.**

**To be eligible to qualify for State Fair, Participants must:**

* **Must have 3 record shoots plus county fair score**
* **Record shoot consists of:**
	+ **Juniors: 5 Arrows at each yardage 10,20,30 & 40 Yards.**
	+ **Seniors: 5 arrows at each yardage 10,20, 30 & 40 yards.**
	+ **One 3-D Score, We will hold shoots at practice throughout the season, also at the Invitational Shoot.**
* **Your (3) highest record shoots scores, and (1) 3-D Score and county fair score will be calculated together.**
* **State team consists of 4 members and 2 alternates.**
* **All record shoot scores must be at a 4-H sanctioned Event.**

TRA or Invitational shoots will count as a qualifying score, as long as scorecards are brought, or scores that are submitted by that county.

**Please refer to the attached calendar for record shoot dates! Also attached is the code of conduct, and emergency information that needs to be filled out before members can start shooting.**

Any questions or concerns, please feel free to call

Kristina 210-5351

Cindy 216-0037

**Calendar**

(dates are subject to change)

3/25/19- Practice/Safety Meeting

4/1/19- Practice

4/6-4/7- Grand Mesa Bowmen Desert 3D Shoot- Will need voulunteers

4/8/19- Practice

4/15/19- Practice

4/22/19- Practice

4/29/19- Practice/ 3D

5/4/19-3D Fundraiser @ Bowmens

5/6/19- Practice

5/13/19- Practice

5/18-5/19- Grand Mesa Bowmen 3D Shoot- Need Volunteers

5/20/19-Practice

5/27/19- No Practice Memorial Day

6/3/19- Practice

6/10/19- Practice/ 3D

6/17/19- Fun Shoot

6/22/19- Mesa County Invitational

6/24/19- Practice

6/29/19- Garfield County Invitational

6/30/19- Archery Fair Shoot- Watch for sign ups

7/28/19- Awards Banquet- Be on the lookout for more info to come!